

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. J. Frank Epps grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Mr. Chapman on the North, Jim Trainer on the East, Franklin Rd. on the South, Mr. Wooten on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 18 day of Jan., 19 47  
Signed, sealed and delivered in the presence of:

P. B. Fincher Mrs. J. Frank Epps. (SEAL)  
Ned Watson (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named Mrs. J. Frank Epps sign,

seal, and as her act and deed deliver the within written instrument, and that he with Ned Watson witnessed the execution thereof.

Sworn to before me this 22nd. day of January, A. D. 19 47 } P. B. Fincher (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded February 12th 19 47 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That R. L. Rice grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of J. C. Dorn on South, Robert Lee Rice on the North, and Marvin Rice on the East, Q. A. Morrison on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 6 day of Feb., 19 47  
Signed, sealed and delivered in the presence of:

J. C. Dorn R. L. Rice. (SEAL)  
Crawford Bowers (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. C. Dorn and made oath that he saw the within named R. L. Rice sign,

seal, and as his act and deed deliver the within written instrument, and that he with Crawford Bowers witnessed the execution thereof.

Sworn to before me this 8th day of February, A. D. 19 47 } J. C. Dorn. (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded February 12th 19 47 at 12 O'clock --- M. BY: E.G.